

FILED
GREENVILLE CO. S.C.
FEB 27 2 54 PM 1968
OLLIE TAYLOR WORTH
R.M.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that We, Gary D. Hanks and Lois B. Hanks,

in consideration of Five and No/100-----(\$ 5.00)----- Dollars,
and assumption of mortgage set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto
Lloyd W. Gilstrap, his heirs and assigns forever:

All that certain piece, parcel, or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the northern side of Westcliffe Way, being known and identified as Lot 113, Section 2, of a subdivision known as Westcliffe, plat by Piedmont Engineers & Architects dated December 11, 1963, revised September 24, 1965 and recorded in the R. M. C. Office for Greenville County in Plat Book JJJ at Pages 72, 73, 74 and 75, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Westcliffe Way, and running thence along the joint lines of Lots Nos. 113 and 114, N. 9-00 W. 180.00 feet to an iron pin; thence running N. 75-48 E. 110.4 feet to an iron pin; thence running along the joint line of Lots Nos. 112 and 113, S. 9-00 E. 190.0 feet to an iron pin on the northern side of Westcliffe Way; thence along the northern side of Westcliffe Way, S. 81-00 W. 110.0 feet to an iron pin, the point of beginning; being the same conveyed to us by the grantee herein by deed dated April 25, 1967 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 818 at Page 359.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s), or on the premises.

As part of the consideration of this conveyance, the grantee assumes and agrees to pay the balance due on the mortgage executed by the grantee to First Federal Savings and Loan Association and recorded in the R. M. C. Office for Greenville County in Mortgage Book 1045 at Page 299, the balance now due and owing being \$17,501.63 as of this date.

This conveyance is also subject to a mortgage in the original sum of \$5500.00 given by the grantors to the grantee and recorded in Mortgage Book 1055, Page 665, but said mortgage is not satisfied by merger and is left open in order to protect the grantee against intervening liens or encumbrances.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 15th day of February 1968.

SIGNED, sealed and delivered in the presence of:

Eva Mitchell
Julia Pounds

Gary D. Hanks (SEAL)
Lois B. Hanks (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF WAYNE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of February 1968

Ralph Friedman
RALPH FRIEDMAN
Notary Public Oakland County, Mich.
Acting in Wayne County, Mich.
My Commission Expires April 11, 1970

Eva Mitchell

STATE OF SOUTH CAROLINA }
COUNTY OF WAYNE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

15th day of February 1968

Ralph Friedman
RALPH FRIEDMAN
Notary Public Oakland County, Mich.
Acting in Wayne County, Mich.
My Commission Expires April 11, 1970

Lois B. Hanks
Lois B. Hanks

RECORDED this 27th day of February 1968 at 2:54

P. M., No. 22606

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